



29th Annual Court Square Street Fair & BBQ Cook-Off
Saturday, October 10, 2015
on the Courthouse Square in Downtown Clinton

VENDOR APPLICATION

Vendor/Organization Name: _____

Contact Person: _____ Phone Number: _____

Mailing Address: _____ City, State & Zip _____

Email: _____

The City of Clinton and the Merchants of Downtown Clinton extend an invitation to artists and craftsmen to join this downtown festival to show and sell their original handmade works. Sponsors are making a concerted effort to ensure that all work exhibited is of the highest quality. The sponsors reserve the right to deny the sale of items deemed inappropriate by the staff at the Court Square Street Fair.

Type of Art/Craft: _____

How much of the finished product(s) is/are actually crafted by you? _____

Please describe your art(s) or craft(s) and the steps in producing them:

Please describe your work for publicity (**Churches/Non-Profit Organizations ONLY**):

Vendor Fees

Vendor spaces are assigned on a first-come, first-served basis and are **non-refundable**. To guarantee a space please return your completed application along with the appropriate fee(s). [see below]

Vendor Fee - \$50.00 per space (space is 12' x 12')

Church/Non-Profit Organization /College-University Fee - \$25.00 per space (space is 12' x 12')

How many spaces will you need? _____

Electricity

Electricity Fee - \$25.00 per hook up, as available (**NO GENERATORS WILL BE ALLOWED**).

Will you need electricity? Yes _____ No _____
If yes, how many hook ups will you need? _____

Vendor Rules

- All exhibits are outdoors. All exhibitors must provide their own tables, chairs, display materials and rain/sun protection.
- Exhibitors are required to be opened for business between 10:00 am and 3:00 pm. Exhibits are not to be dismantled before 3:00 pm. **No exceptions!**
- All vehicles must be removed from the show area by 9:00 am. A city parking lot near the show area will be reserved for exhibitors' parking.
- **ALL FOOD VENDORS:** Please contact the Sampson County Environmental Health office at (910) 592-4675 to verify whether or not you will need a temporary food permit.
- **NO GENERATORS, of any kind, will be allowed!**

I/We understand it is the Sponsors right to deny any applicant. I/We agree to show or sell only items handcrafted by me/us. I/We will not show or sell kit-made items, manufactured items, items bought or consigned for resale or “flea market” items. I/We understand that if I/We do offer these items for sale, I/We will be asked to remove them. **FAILURE TO DO SO COULD RESULT IN DISMISSAL FROM THE SHOW.**

I/We agree to the terms set forth in this application and will abide by them. I/We enter all my/our work at my/our own risk and further understand the City of Clinton nor the Merchants of Downtown Clinton will be held responsible for any damages, thefts or losses.

SIGNED: _____ Date: _____

Please make check payable to: **City of Clinton**
In the event of denial of application, a full refund of vendor fees will be issued.

Please mail completed application and payment to:
City of Clinton
Attn: Court Square Street Fair
Post Office Box 199
Clinton, North Carolina 28329-0199

APPLICATIONS MUST BE RECEIVED BY SEPTEMBER 25, 2015

LATE APPLICATIONS WILL NOT BE ACCEPTED – NO EXCEPTIONS!

Applicants will be notified, by mail, of acceptance or denial by October 2, 2015.

THE SPONSORS RESERVE THE RIGHT TO DENY ANY APPLICATION.

For more information on this event or other downtown events,
please email or call the office:

bwh@cityofclintonnc.us, (910) 299-4904