



32nd Annual Court Square Street Fair
Saturday, October 13, 2018
on the Courthouse Square in Downtown Clinton

VENDOR APPLICATION

Vendor/Organization Name: _____

Contact Person: _____ Phone Number: _____

Mailing Address: _____ City, State & Zip _____

Email: _____

The City of Clinton and the Clinton Main Street Program extend an invitation to artists and craftsmen to show and sell their original handmade works. We also invite churches and non-profit organizations to exhibit and sell fundraising items to be approved by festival organizer. In addition, we invite for-profit businesses to provide information and exhibit their products and services with no sell of such products and services on site. Sponsors are making a concerted effort to ensure that all work exhibited is of the highest quality. The sponsors reserve the right to deny the sale of items deemed inappropriate by the staff at the Court Square Street Fair.

Type of art/craft, fundraising item or business exhibit: _____

How much of the finished product(s) is/are actually crafted by you? _____

Please describe your art(s) / craft(s), fundraising items or business products:

Please describe your work for publicity:

Vendor Fees

Vendor spaces are assigned on a first-come, first-served basis and the fee(s) are ***non-refundable***. To guarantee a space please return your completed application along with the appropriate fee(s). [see below]

Vendor Fee - \$50.00 per space (space is 12' x 12')

Church/Non-Profit Organization /College-University Fee - \$25.00 per space (space is 12' x 12')

How many spaces will you need? _____

Electricity

Electricity Fee - \$25.00 per hook up, as available (**NO GENERATORS WILL BE ALLOWED**).

Will you need electricity? Yes _____ No _____

If yes, how many hook ups will you need? _____

Vendor Rules

- All exhibits are outdoors. All exhibitors must provide their own tables, chairs, display materials and rain/sun protection.
- Exhibitors are required to be opened for business between 10:00 am and 3:00 pm. Exhibits are not to be dismantled before 3:00 pm. **No exceptions!**
- All vehicles must be removed from the show area by 9:00 am. A city parking lot near the show area will be reserved for exhibitors' parking.
- **ALL FOOD VENDORS:** Please contact the Sampson County Environmental Health office at (910) 592-4675 to verify whether or not you will need a temporary food permit.
- **NO GENERATORS, of any kind, will be allowed!**

Please make check payable to: **City of Clinton**
 In the event of denial of application, a full refund of vendor fees will be issued.

Please mail completed application and payment to:
 City of Clinton
 Attn: Court Square Street Fair
 Post Office Box 199
 Clinton, North Carolina 28329-0199

APPLICATIONS MUST BE RECEIVED BY SEPTEMBER 21, 2018
LATE APPLICATIONS WILL NOT BE ACCEPTED – NO EXCEPTIONS!
 Applicants will be notified, by email, of acceptance or denial by October 5, 2018.
THE SPONSORS RESERVE THE RIGHT TO DENY ANY APPLICATION.

For more information on this event or other downtown events,
 please email or call the office: bwh@cityofclintonnc.us, (910) 299-4904

Disclaimer

In case of rain, the event will be held with NO RAINDATE.
In case of HAZARDOUS weather, the event organizer reserves the right to cancel.
In either case, there will be NO REFUNDS on application fees.
Please take this into consideration as you complete and submit your entry.

I/We understand it is the Sponsors right to deny any applicant or to require unapproved items to be removed from exhibition during the festival. **FAILURE TO DO SO COULD RESULT IN DISMISSAL FROM THE SHOW.**

I/We understand the event organizer reserves the right to deny vendor participation in future events if vendor leaves festival prior to 3:00 p.m.

I/We agree to the terms set forth in this application and will abide by them. I/We enter all my/our work at my/our own risk and further understand the City of Clinton nor the Clinton Main Street Program be held responsible for any damages, thefts or losses.

SIGNED: _____ Date: _____